

# **DIGEST SUPPLEMENT**

To Legislative Digest and History of Bills **Edition No. 1 Supplement No. 35\*** 

# FIFTY-SIXTH LEGISLATURE

Friday, March 3, 2000

54th Day - 2000 Regular

SENATE	HOUSE
SB 6860 SCR 8429	HB 2381-S HB 3105-S HB 3128-S HB 3147

# LIST OF BILLS IN EDITION NO. 1 SUPPLEMENTS

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#### **House Bills**

HB 2381-S by House Committee on Capital Budget (originally sponsored by Representatives Murray, Alexander and Lantz; by request of Governor Locke)

Authorizing a supplemental capital budget.

# (DIGEST OF PROPOSED 1ST SUBSTITUTE)

Authorizes a supplemental capital budget.

#### -- 2000 REGULAR SESSION --

Mar 1 CB - Majority; 1st substitute bill be substituted, do pass.

Minority; do not pass.

Passed to Rules Committee for second reading.

**HB 3105-S** by House Committee on Finance (originally sponsored by Representatives McDonald, Lantz, Talcott, Bush, Campbell, Huff and Kastama)

Apportioning a sales and use tax for zoos, aquariums, wildlife preserves, and regional parks.

#### (DIGEST OF PROPOSED 1ST SUBSTITUTE)

Provides that, if the joint request and the authorizing propositions include provisions for funding those costs included within RCW 82.14.400, the tax revenues authorized shall be allocated annually as follows: (1) Fifty percent to the zoo and aquarium advisory authority; and

(2) fifty percent to be distributed on a per capita basis as set out in the most recent population figures for unincorporated and incorporated areas only within that county, as determined by the office of financial management, solely for parks, as follows: To any metropolitan park district, to cities and towns not contained within a metropolitan park district, and the remainder to the county. Moneys received under this act by a county may not be used to replace or supplant existing per capita funding.

Provides that, prior to expenditure of any funds received by the county under this act, the county shall establish a process which considers needs throughout the unincorporated areas of the county in consultation with community advisory councils established by ordinance.

Requires that, by December 31, 2005, and thereafter, the county or any city with a population greater than eighty thousand must provide at least one dollar match for every two dollars received under this act.

Declares that properties subject to a memorandum of agreement between the federal bureau of land management, the advisory council on historic preservation, and the Washington state historic preservation officer have priority for funding from money received under this act for implementation of the stipulations in the memorandum of agreement.

Requires that at least one hundred thousand dollars of the first four years of allocations under this act, to be matched by the county or city with one dollar for every two dollars received, shall be used to implement the stipulations of the memorandum of agreement and for other historical, archaeological, architectural, and cultural preservation and improvements related to the properties.

#### -- 2000 REGULAR SESSION --

Feb 28 FIN - Majority; 1st substitute bill be substituted, do pass.

Passed to Rules Committee for second reading.

Mar 1 Placed on second reading by Rules Committee.

HB 3128-S by House Committee on Finance (originally sponsored by Representatives Thomas, Dunshee and Santos; by request of Department of Revenue)

Authorizing the governor to enter into cooperative agreements concerning the sales of cigarettes.

#### (DIGEST OF PROPOSED 1ST SUBSTITUTE)

Authorizes the governor to enter into cooperative agreements concerning the sales of cigarettes with regard to taxation within Indian territory.

# -- 2000 REGULAR SESSION --

Feb 28 FIN - Majority; 1st substitute bill be substituted, do pass.
Minority; do not pass.
Passed to Rules Committee for second reading.

**HB 3147** by Representatives Veloria and Campbell

Modifying the duties of the Washington state trade representative.

Requires the office to: (1) Review and analyze proposed and enacted international trade agreements and provide an assessment of the impact of a proposed agreement on Washington businesses and firms;

- (2) study the social and environmental impact of proposed and enacted trade agreements and report to the governor and appropriate committees of the legislature on the office's findings;
- (3) work with the international trade division of the department of community, trade, and economic development and the international marketing program of the department of agriculture to develop a state-wide trade strategy designed to increase the export of Washington goods and services, particularly goods and services from small and medium-sized businesses and women and minority business enterprises; and
- (4) conduct other activities the governor deems necessary to promote international trade within the state.

# -- 2000 REGULAR SESSION --

Feb 21 Held on first reading.

Feb 28 Referred to Economic Development, Housing & Trade.

#### **Senate Bills**

SB 6860 by Senators Roach, Rasmussen, McCaslin, Heavey, Morton, Benton, Rossi, Swecker, Stevens and Zarelli

Eliminating authority for charges based on water runoff characteristics of property.

Deletes the authority for charges based on water runoff characteristics of property.

# -- 2000 REGULAR SESSION --

Mar 2 First reading, referred to Environmental Quality & Water Resources.

# **Senate Concurrent Resolutions**

# SCR 8429 by Senator Prentice

Developing a strategy to preserve federally assisted low-income housing units.

Directs the Department of Community, Trade, and Economic Development, or its successor agency, to work in cooperation with the Washington State Housing Finance Commission, local governments, public housing authorities, the Affordable Housing Advisory Board, nonprofit housing providers, tenant groups, and owners and managers of federally assisted housing to develop and recommend state strategies that should be implemented to preserve the existing stock of federally assisted low-income housing in this state.

#### -- 2000 REGULAR SESSION --

Mar 1 First reading, referred to Commerce,
Trade, Housing & Financial
Institutions.
Held on first reading.